



# De Luz Community Services District

## BOARD OF DIRECTORS

MICHAEL ADAMS  
JIM BRADY  
BRYAN BUESCHER  
MARIAN BYERS  
RAYMOND W. JOHNSON

## GENERAL MANAGER

JAMES E. EMMONS

## AGENDA REGULAR MEETING OF THE BOARD OF DIRECTORS MARCH 21, 2018 6:00 P.M.

*Items may be added to the Agenda in accordance with Section 54954.2(b)(2) of the Government Code (Brown Act), upon a determination by a majority vote of the members of the legislative body present at the meeting, that there is a need to take immediate action and that the need for action came to the attention of the District after the Agenda was posted.*

- A. **CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE**
- B. **SHERIFF**: The Patrol Report will be received by the Board.
- C. **PUBLIC COMMENT**: *Any member of the public may address the Board of Directors at this time on matters that are within the jurisdiction of the legislative body. Action may not be taken on any matter presented unless it is authorized by the provisions of Government Code Section 54954.2(b). This portion of the agenda will afford an opportunity for the public to address the Board of Directors on items not on the agenda. Speakers shall address the Board from the lectern, and shall be limited to 3 minutes.*
- D. **INFORMATION ONLY**: *The following items are intended for information purposes only. However, at the discretion of the Board of Directors they may be deliberated and may be subject to action.*
  - 1. Statement of Investment Policy
  - 2. Financial Statements
- E. **CONSENT CALENDAR**: *Consent Calendar items are expected to be routine and non-controversial, to be acted upon by the Board at one time without discussion. If any Board Member requests that an item be removed from the Consent Calendar, it shall be removed so that it may be acted upon separately.*

1. Minutes of the February 21, 2018 Regular Board Meeting
2. General Fund Claims (for ratification): \$386,029.73
3. Sheriff's Fund Claims (for ratification): \$35,535.28

**GENERAL COUNSEL:**

- F. Temporary Legal Counsel, Best, Best & Krieger.

**BOARD OF DIRECTORS:**

- G. Dates for Budget Workshop. *(Ruzek)*  
H. Adoption of Resolution Setting Hearing on the Budget. *(Ruzek)*  
I. Adoption of Resolution Setting Hearing on the Written Report. *(Ruzek)*  
J. Call for Nominations to CSDA Board of Directors. *(Emmons)*  
K. Consideration of selection of candidate(s) for LAFCO Regular Special District Member - Western Riverside County and Special District Member of the Countywide Redevelopment Oversight Board. *(Emmons)*  
L. Discussion and consideration of proposals for District legal services. *(Emmons)*  
M. Presentation of 2018 Traffic Volume Study results. *(Emmons)*  
N. Engineering Committee Report. *(Buescher)*  
O. Finance Committee Report. *(Adams)*

**DISTRICT UPDATE:**

- P. General Manager's Report. *(Emmons)*

Q. **CLOSED SESSION**

Closed session pursuant to the provisions of Government Code §54957.6(a):  
Discussion of personnel matters.

R. **ADJOURNMENT**